

The-Original-Thought Sacred-Scriptures
The-Æver-Lasting-Covenant, or The-New-Testament,
In A-Chord with The-Æastern-Tongue.

The-Book of Yude

The-Brother of Jesus and
A Brother of The-Seed of Lyghte!

- Un-Locking The Great Mystery Of Life -

. common-law copy-right notice,
on the year of our lord, two-thousand-ten,
from the-beginning ove tyme, byæ,
- dezert-owl, ambassador-in-bonds -
alle naturale-right rezerved ,
on The-sovereignh-Royalle-Domain ove / of,
Yahlit'shoolyah't H'Moshællt'yanchi't,
commonly known az,
Jesus, The-Christ .

A- Tranz - Literation, Bye...

. dezert-owl .

*...and He (the-eye) breathed before them :
for this reason, every scribe who is omni-
verted into the-kingdom-of-heaven, will be
like a man (blood-of-the-earth), who is in
charge of an estate, who then brings out the
things that are old, when they are like new !*

MT. 13:52. PTRP The-Rechord-of-Truth .

'Phayshee'ool-Targum' Means :

*' The Pure, The Clear, The Simple,'
And The...*

' Original Interpretation' And Meaning' !

We Trans-Literate NOT Words, but Pre-Cepts and Thoughts.

The - Page : Number : 1 , From : 20 Pages .

- I-N-T-R-O-D-U-C-T-I-O-N -

The-MODERN-Day Bible *Translations*

An *Expose*' On The-Problems In Modern-Day Translations

Exerts From Robert Young, of Young's Analytical Concordance To The Bible and YOUNG'S Literal Translation of the HOLY BIBLE:

"The inspiration of the Bible extends only to the original text, *as it came from the pens of the original writers*, not to any of the translations ever made by man, however aged, venerable, or good ; and only in so far as any of these adhere to the original – neither adding to nor omitting from it one particle – are they of any *real value*, to the extent that they vary from the original, the doctrine of verbal inspiration is lost, so far as that version is concerned."

"A *strictly literal* rendering may not be so pleasant to the ear, as one where the *apparent sense* is chiefly aimed at, yet it is not *euphony* but *truth* that ought to be sought, and where in such a version as the one commonly in use in this country, there are scarcely *two consecutive verses* where there is some departure from the original, such as those indicated, and where these variations may be counted by *tens of thousands*, as admitted on all hands, it is difficult to see how verbal inspiration can be of the least practical use to those who depend upon that version alone."

Paraphrasing Robert Young.... *There is NO 'Future' tense in Hebrew, future tense is expressed as 'present' tense.*

Other Problems With The-Translations:

... "the Hebrew verb nathan (sometimes also a noun), which is rendered by the King James translators in *sixty-seven* different ways"... -- Robert Young.

The above final Quote by Young, expresses what CAN NOT BE, if one is guided towards the-truth in the scripture. It is *IMPOSSIBLE* for one English word, to do the business for sixty-seven other Hebrew, or Greek words. This expresses nothing other than a FRAUD in our modern day translations. Perhaps this is the reason King James had his 'lamp put out,' which is an idiom that means, having your seed-line cut off; which is what happened when his son, King Charles had his head cut off. In other words, the 'evidence' is, that King James was *cursed*.

IN essence, the King James Bible is merely a theft of intellectual property, that was stolen from William Tyndale. The KJV is in all actuality, ninety-percent William Tyndale, and all the KJV Translators had to do, was to REMOVE anything, that had the potential to really set someone free from the government. They didn't want that.

The above statement is a FACT of history that anyone can research for themselves, as I am looking at my copy of Tyndale in front of me as I make this statement. Another fact is that, Tyndale's Introduction is the most sophisticated introduction in ALL of modern translation history. William Tyndale was in essence, an enlightened intellectual genius! The only thing that the KJV 'controllers' had to do was to destroy the great work of Tyndale, cover it's true origin and then take credit for what was merely *the illusion of 'religious freedom'*. See, Appendix A.

... *The Enlightened only want The-Truth, and deep from the trees root... It Is All An Open Secret !*

The - Page : Number : 2 , From : 20 Pages .

- The Non-Spoken Word Publications - www.TheREALPublicRadio.Net

... "Now I have heard it declared by some, who say that; 'Unless I can find it written in the original writings, I will not recognize it to be written within my own scriptures.' But then, once it has been plainly revealed to them, that this is the way that it has been written; they then respond back with what is laying there before them, within their own corrupted texts."

Letter of Ignatius to the Philadelphians c. 90 AD

All Letters are 'Pictures', they are all Ancient-Symbols, and they are all True- Spiritual t'Seeds, that tell a real-story as they carry with-inn them, the-one-theme about The-Great-Mystery of Life. You can now follow this pure trail, all the- way back in time, back to it's very roote, alle the-way back as we venture on then, inn-too The-Very-Beginning of Tyme.

- dezert-owl ,

A Sojourner, or literally, A Starr-Traveler !

A bird who sees in the night .

<p>The- Original-Thought Sacred-Scriptures <i>Western Version</i> The-Book of Jude <i>A Phayshee'ool - Targum Trans - Literation</i></p> <p>1 Jude, the servant of Jesus Christ, and brother of James, to them that are sanctified by God the Father, and preserved in Jesus Christ, [and] called:</p> <p>2 Mercy unto you, and peace, and love, be multiplied.</p> <p>3 Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort [you] that ye should earnestly contend for the faith which was once delivered unto the saints.</p> <p>4 For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.</p> <p>5 I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt,</p>	<p>The- Original-Thought Sacred-Scriptures <i>Æast-West Version</i> The-Book of Yude <i>What is implied, is what it should breathe!</i></p> <p>1 Yude, the slave of Jesus, the-Messiah, and brother of the-seed-of-Light, for those who are set-aside, by Ælovehe-God, the-Father-of-Light, and preserved in Jesus, the-Messiah, the-called-out:</p> <p>2 Mercy belongs with you; so may the- Æternal-peace, with the-divine-love, be multiplied among you.</p> <p>3 My Only-loved-seed, I am writing to you with all diligence about our common redemption, as it is now necessary for me to write to you, and exhort, that you should earnestly and with great care, contend for the victory-of-Light in the-pure-conviction which has already been delivered to the-anointed.</p> <p>4 For it is clear, that there are infiltrators who have slipped in unnoticed, who have been from ancient time, ordained to this condemnation; impure men, turning the very favor-for-all, that is found deep within our Ælovehe-God, into impurity, and there-by, denying the only YHVH, Ælovehe-God, and our Healer and pure-breather-of-Light, Jesus, the-Messiah.</p> <p>5 For this reason, I am reminding you, although you already know this, how that, YHVH, after delivering His people out of the land of Egypt, later on</p>	<p>The-Æastern Original-Thought Notes On: The-Book of Yood <i>Means: A Star, The Smallest and The Greatest</i></p> <p>1 The-Messiah is the correct expression for 'Christ.' Jacob/Yahchob literally means, the-seed-of-Light and in this instance is not a noun. Ælovehe is the correct expression for our Father 'God' and is where we get the expression, 'God is Love.'</p> <p>3 The-Only-loved-seed is the correct expression for 'beloved.' Gen. 3:15 Victory-of-Light and conviction are the correct terms for 'faith.'</p> <p>4 The-favor-for-all is the correct expression for 'Grace.' YHVH is the correct rendering for the OT 'Lord.' Healer and pure-breather-of-Light, is the correct expression for Jesus as Lord.</p> <p>5 Follow is the correct original thought for 'believe.' See, Early Manuscripts:</p>
---	---	--

<p>afterward destroyed them that believed not.</p> <p>6 And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.</p> <p>7 Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.</p> <p>8 Likewise also these [filthy] dreamers defile the flesh, despise dominion, and speak evil of dignities.</p> <p>9 Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.</p> <p>10 But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves.</p> <p>11 Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core.</p> <p>12 These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds [they are] without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;</p>	<p>destroyed those who would not follow.</p> <p>6 As well as the Watchers, those royal-messengers who did not maintain their first estate, but abandoned their own pure-dominion; He has maintained within these everlasting chains of darkness, in the pure-judgment of this great age-of-Light.</p> <p>7 Just like Shodom and Gomorrha, and the other cities that surrounded them, that acted the same, in giving themselves over to whoredom, as well as going after flesh that is foreign by nature, are set up as an example, suffering the vengeance of the never ending fires of destruction, by the-pure-judgement.</p> <p>8 Imitating each other, these conceivers of darkness, defile their very own flesh, while they despise their own dominion, while they speak blindly about those who are dignified.</p> <p>9 Yet, the-One-Authority-who-is-like-Yah, our highest Royal-messenger, when dealing with the adversary, while He contended for the body of Moses, did not dare bring against her any railing accusation, but instead breathed, YHVH will rebuke you.</p> <p>10 Yet, these very same kind, are willing to speak blindly about those things of which they really know nothing about: while, what they should naturally be able to see, as brute beasts, in those things they continue to corrupt themselves.</p> <p>11 The Judgement has come for them! Because they have followed after the way of Cain, and ran through greediness, after the error of Balaam for great reward, and perished in the rebellion of Chori.</p> <p>12 These are the spotted-cats who are throwing stones in your feasts of charity, while they feast with you and on you, feeding them-selves full without any fear: as empty clouds without water, who are carried about by the winds of time; seasonal-trees whose fruit is</p>	<p>6 Royal-messengers is the correct transliteration for 'angel,' which is not an Aramaic term.</p> <p>9 The-One-Authority-who-is-like-Yah, was not to be translated to a noun but is an expression for Jesus. Who is the highest authority but Jesus? Dan. 10:21 Record-of-Truth.</p> <p>11 The-Judgement is the correct rendering for 'wo.'</p>
---	---	---

<p>13 Raging waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the blackness of darkness for ever.</p> <p>14 And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints,</p> <p>15 To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard [speeches] which ungodly sinners have spoken against him.</p> <p>16 These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling [words], having men's persons in admiration because of advantage.</p> <p>17 But, beloved, remember ye the words which were spoken before of the apostles of our Lord Jesus Christ;</p> <p>18 How that they told you there should be mockers in the last time, who should walk after their own ungodly lusts.</p> <p>19 These be they who separate themselves, sensual, having not the Spirit.</p> <p>20 But ye, beloved, building up</p>	<p>poison, as they are without fruit in their season, being twice dead, pulled up by their roots;</p> <p>13 Roaring waves of the sea, who by their foam, reveal their very own confusion; wandering dark-stars of death, for whom is reserved the blackness of the cosmos for ever.</p> <p>14 Consider Enoch as well, the seventh from Hadam, who spoke about these fallen, breathing, “You must see and read it for your-self, the the-ÆEye of Æloveheim will shine down with the pure fire of ten thousand of His purified-anointed,</p> <p>15 To perform a pure-judgment upon all the earth, and to convince all that are impure who walk among them, reminding them of all of their impure actions, of which they have outrageously committed, by of all their hard heartedness, which the impure who have their eyes closed, have sparked out in speech against Him.”</p> <p>16 These are the ones who create rumors, constantly complaining, following after their own lusts; while with their mouths, they speak about great things, grabbing the attention of others, who then blindly admire them, being lead astray, because of their own ignorance.</p> <p>17 But, my-Only-loved-seed, you must remember the words in the-burning-sword-of-fire, which were declared before all of the legates of our Healer and pure-breather-of-Light, Jesus, the-Messiah;</p> <p>18 How that they told you there should be mockers at the end of the world, in this final age, who should walk after their own impure lusts.</p> <p>19 These are the ones who separate them-selves from the pure-association, being on the lower sensual plane and therefore selfish, not having the pure-Breath.</p> <p>20 But you, my-Only-loved-seed, are</p>	<p>14 You must see and read it for your-self, is the correct rendering for, ‘behold.’</p> <p>1st Enoch 1: 9 Behold, he will arrive with ten million of the holy ones in order to execute judgement upon all. He will destroy the wicked ones and censure all flesh on account of everything that they have done, that which the sinners and the wicked ones committed against him.”</p> <p>17 the-burning-sword-of-fire is the original thought for ‘word.’</p> <p>See : Heb 9:26; 2 Pet. 3:3.</p> <p>19 Pure-Breath is the correct Original ÆEastern-thought for Holy-Spirit.</p>
--	--	---

<p>yourselves on your most holy faith, praying in the Holy Ghost,</p> <p>21 Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life.</p> <p>22 And of some have compassion, making a difference:</p> <p>23 And others save with fear, pulling [them] out of the fire; hating even the garment spotted by the flesh.</p> <p>24 Now unto him that is able to keep you from falling, and to present [you] faultless before the presence of his glory with exceeding joy,</p> <p>25 To the only wise God our Saviour, [be] glory and majesty, dominion and power, both now and ever. Amen.</p> <hr/>	<p>rebuilding your-selves up, upon your most pure victory-in-Light by the-adherent conviction, laying the-pure-ground of truth, from the-trees-root, and there-by praying within the pure-Breath,</p> <p>21 Keep your-selves in the divine-love of Ælovehe-God, looking for the mercy of our Healer and pure-breather-of-Light, Jesus, the-Messiah, looking for life in a- day-with-out-ÆEnd.</p> <p>22 And of some, have pity and compassion, knowing that you can have an effect:</p> <p>23 But the others, save with the pressure that burns, there-by pulling them out of the purifying-fire; disdaining any pure-garment, that becomes stained, or spotted by the flesh.</p> <p>24 Now by Him, who is able to preserve you and keep you from falling, and to present you faultless before the throne and presence of His radiant-sun-rise with tremendous excitement,</p> <p>25 Before the only Light of wisdom by Ælovehe-God our Redeemer, remains the-Omnipotent-throne of His radiant-sun-rise with all-dominion and all-power, both now and ever. Yahmen.</p> <hr/>	<p>20 Laying-the-pure-ground is the correct Original Æastern-thought for praying. Victory-in-Light and conviction is the correct Original Æastern-thought for 'faith.'</p> <p>21 A-day-with-out-ÆEnd is the correct Original Æastern-thought for 'eternal life.'</p> <p>24 The-throne of His radiant-sun-rise, is the correct Original Æastern-thought for 'glory.'</p> <p><i>Æ / æ / Removed from our modern-English in the late 1800's. ME. sb. law, MD.-AS. éw(é), Law, Divine-law, the-Mosaic-law, marriage, Lit. The-Mother and Father are one; Goth. aiws, an-Age, Eternity; cp. OGH. éwa, The-law-of-God, Eternity (Otfrid). Cf. Æ-ues; Eagle; Eche; Eight; Eu-bruche; Eye; Sæ; Skeat 1888; Shealltar; Shelter; Shetar; Star.</i></p> <hr/>
---	---	--

PTRP - Western - Version :

PTRP - Æast-West - Version :

PTRP – Notes & Refrences :

The-Book of Yude, The-Brother of Jesus.

The-Original-Thought !

That which is first, will be as, that which is last,

The - Page : Number : 6 , From : 20 Pages .

and that which is last, will be as, that which is first. !

-- Esoteric Maxim .

'For This Reason, you must be a-perfect-Starr, even as your great-Father-of-Lyghte is a perfect-Starr.'

Yahshuah't, the-Moshæll'yannchi't, MT. 5:48 PTRP

'If, it does not say what is meant, then it does not mean what is says.'

- dezert-owl .

- Abbreviations -

Abb. – Abbreviation .

Dan. – Daniel.

Deut. – Deuteronomy.

Ecc. – Ecclesiastes.

Fn. – Foot Notes.

G.Phil. – Gospel Of Philip.

Gen. – Genesis.

Heb. – Hebrews.

HmPrl. – Hymn Of The-Pearl.

Isa. – Isaiah.

Jb. – Job.

Jer. – Jeremiah.

Jn. – Gospel of John .

Jol. – Joel.

Josh. – Joshua.

KJV – King James Version.

Lk. – Gospel of Luke .

LXX – Septuagint.

Mk. – Gospel of Mark .

Mt. – Gospel of Matthew .

NHL. – Nag Hammadi Library, The- .

Od.Sol. – Odes Of Solomon.

OT. – Old Testament .

OMT. – Other Modern Translations .

Pet. – Peter.

Ps. – Psalms.

Prvb. – Proverbs.

PTRP. – Peshitto - Targum Translation, The- .

Tom. – Thomas.

Wis. – Wisdom Of Solomon.

1 Sam. – First Samuel.

Appendix – A.

ERRATA

(THE ERRORS)

OF THE

PROTESTANT BIBLE ;

OR THE

TRUTH OF THE ENGLISH TRANSLATIONS

EXAMINED IN A TREATISE,

SHOWING SOME OF THE ERRORS THAT ARE TO BE FOUND IN

THE ENGLISH TRANSLATIONS

OF THE SACRED SCRIPTURES, USED BY PROTESTANTS,

AGAINST SUCH POINTS OF RELIGIOUS DOCTRINE

AS ARE THE SUBJECT OF CONTROVERSY BETWEEN THEM

AND THE MEMBERS OF THE CATHOLIC CHURCH ...

BY THOMAS WARD

25, ANGLESDALE STREET, DUBLIN,

1st July, 1841

- PREFACE TO THE FOURTH EDITION -

The publication of “Ward’s Errata to the Protestant Bible” has disclosed a most curious and important fact, that the *scriptural* church of England and Ireland was originally founded on a false translation of the scriptures. It was the boast of the first reformers that, they had emancipated their disciples from the shackles of Catholic despotism, and had restored to them the freedom of the children of God : it now appears, that this ‘freedom’ consisted in reading an erroneous version of the inspired *sacred* writings, and venerating as the dictates of eternal Wisdom the blunders of ignorant, or interested [*people with something to gain*] translators. “The scriptures,” they exclaimed, “... are the sole rule of faith. Here they are, no longer concealed under the obscurity of a learned language, but exhibited to you in your native tongue. Here you will easily detect the errors of Popery, and learn the true doctrine of the Gospel.” The credulity of multitudes accepted with joy the proffered boon ; the new teachers were hailed as apostles commissioned by heaven ; and every old *woman*, both male and female, that could read,

became an adept, if not in the knowledge of the Bible, at least in the prejudices and errors of its translators.

It is not for man to dispute the wisdom of Providence, and arraign at the bar of his private judgement the means which God may choose for the diffusion of religious knowledge. Otherwise, I must confess, there appears to me something very unaccountable in the scriptural blunders of the apostles of the reformation. The object, they said, of their mission was the dissemination of evangelic truth. If the Holy Spirit selected them for this important office, he must also have gifted them with the true knowledge of the scriptures, and, if he gifted them with the true knowledge of the scriptures, it seems to follow that he ought also to have granted them the power to make a true translation of the scriptures. The apostles of Jesus received the knowledge of tongues, that they might instruct the different nations of the earth : the apostles of the church of England and Ireland ought to have received the knowledge of, at least, the Hebrew and Greek tongues, that they might form an accurate version of the scriptures. Such a version was as necessary to that church, as the instructions of the first apostles could be to the primitive churches of Christianity. If they were apostolical, she was scriptural. However, without speculating on the cause, the fact is certain, not only from the arguments of Ward, but even from the concessions of his adversaries, that the fathers of this *scriptural* church gave it a version of the scriptures **abounding with errors**. And here it may reasonably be asked, **whence arose these errors?** Were they the offspring of ignorance, or design? Dr. Ryan warmly contends for the former, and endeavors to fortify his opinion by the authority of Father Simon : (a) but then, even admitting his assertions, devoid as they are of proof, and liable to objection, what are we to think of the temerity of these men, who, incompetent to the task, and conscious of their incompetency, still presumed to violate the purity of the sacred volumes, and to obtrude on their unsuspecting disciples an erroneous version

The - Page : Number : 8 , From : 20 Pages .

as the immaculate Word of God, and as the sole and infallible guide to religious truth? Ward, on the contrary, attempts to show that the more important of their errors were committed by design ; and a curious circumstance it is, highly corroborative of his opinion, that most of their blunders are favorable to their own peculiar doctrines, and unfavorable to those of their opponents. But, if this be true, what judgement can any unprejudiced man form of these saints of the reformation? For my part, I know of no crime more foul in its own nature, more prejudicial in its consequences, more nearly allied to diabolic malignity, than that of designedly corrupting the holy scriptures, and, by such corruption, leading the sincere inquirer into error, and converting the food of life into **the poison of death.**

But, from whatever source, these false renderings proceeded, whether their authors were guided by policy, or misled by ignorance, this must be conceded, that if Ward has fairly established the fact, he is entitled to the gratitude of the impartial reader. The impartial reader, let him be Protestant, or Catholic, will, if his object be truth, thankfully receive the truth from whatever hand may present it to him. Hence, it was with no small surprise that I heard the clamour which was raised against the last edition of the "Errata." In parliament and out of parliament, in news-papers and pamphlets, it was stigmatized as an attempt to vilify the reformation, and to heap disgrace on the Established Church. "it was the work," observed an eminent senator, eminent for the only talent he possesses, that of religious calumny, "**it was the work of one hundred and twenty Popish priests leagued to put down Protestantism.**" Such nonsense hardly deserves notice. If facts are to be hidden from the eye of the public, because they reflect on the character of our predecessors, let history at once be condemned to the flames. The evangelists did not conceal the treachery of Judas : why should Protestant divines wish to conceal the blunders, or the frauds of the fathers of their church?

To me, it appears, that none among the adversaries of Ward have had the courage, or the honesty to do justice to that writer. His object in compiling the "Errata," was twofold : **Firstly, to prove that the versions of the scriptures on which the established creed was originally founded were extremely corrupt** : and, Secondly, to show that though many errors have been since corrected, there still remain many others to correct. All this however they prudently overlook ; and by an artful confusion of times and persons, by referring to modern Bibles, the charges which he makes against those of a former age, and by affecting to consider his accusation of the clergy of Queen Elizabeth as directed against the clergy of the present reign, they pretend to convict him of misrepresentation and calumny. In this, perhaps, they may act wisely ; they certainly act unfairly. Could they have shown that Ward had attributed to the ancient English Bible errors which it did not contain, or that he had attributed to the present Bibles errors which have been corrected in them, they might have substantiated their charges against him. But this they have not attempted. They content themselves with exclaiming that many of the former corruptions have been corrected, and therefor should not have been mentioned. But why should they not? The very fact of their having been corrected is an unanswerable proof of Ward's assertion. It shows beyond the possibility of a doubt, that, **the church of England, however scriptural, it may pretend to have been in its origin, was in reality founded on a false version of the scriptures** ; a version which was the very *Babel of confusion*, which spoke sometimes the language of God and often the language of men, which had attempted to improve the lessons of eternal truth by the addition of the whims, the ignorance, the prejudices, and the falsehoods of Tyndale, Coverdale, Cranmer, Bishops, Geneva, &c., &c. *

Among the opponents of Ward, the fiercest and the only one who has attempted a full refutation of the "Errata," is Dr. Ryan. His attempt is a consequence of the grant of Ireland

which Adrian IV. made to Henry II. Nay, start not, gentle reader ; the most important events may often be traced to remote and almost imperceptible causes. The attempt of Dr. Ryan is a consequence of the grant of Ireland by Adrian IV. to Henry II. By that grant the Ryans lost an extensive property ; (a) and the present Dr. is the champion reserved by heaven to revenge on Popery the injuries which she inflicted on his ancestors six centuries ago. An awful lesson this is, to the ambition of princes!

(a) Ryan's Analysis, p.5. Simon, however, in the passage referred to, does not speak of the English translator in particular, but of the Protestant translators in particular, but of the Protestant translators in general. This Dr. Ryan has thought fit to conceal from his readers.

* **This is why**, when you compare all of the early versions of the 'bibles,' they all *appear* to be virtually the same, with very little difference, or identical. This is the very proof a designed 'control.'

Go and *compare* at least three versions of Homer, and you will see that, each translators own version, does not even appear the same, as another translators version of Homer; and sometimes it is very difficult to even follow both translations side, by side; which simply proves out, that these ancient words are *fluid* and impregnated with many, many implications and meanings, that are not at all being rendered within our own sacred scriptures.

Emphasis' added are bold and, or in [brackets].

To Be Continued.

The Primary Bibliography of The Transliterator:

Important Reference Books:

- A Classical Dictionary of The Vulgar Tongue, by, Captain Francis Grose, 1992;
A Concise Dictionary of First Names, by, Patricia Hanks and Flavia Hodges, 1992;
A Concise Dictionary of Middle English, by, Mayhew and Skeat, 1888;
A Dictionary of Symbols, by, J.E. Cirlot, 1962;
A Review of Morals and Dogma, by, Ralph Epperson, 1996;
America's Secret Destiny, by, A. Ralph Epperson, 1995;
American Dictionary of The English Language, by, Noah Webster, 1828;
Amo, Amas, Amat and More, Eugene Ehrlich, 1985;
An Abridgement of Ainsworth's Dictionary, English and Latin, by, Thomas Morell, 1820;
An Anthology of Old English Poetry, translated by, Charles W. Kennedy, 1960;
An Etymological Dictionary of Modern English, by, Ernest Weekley, 1967;
An Expose' of The Roman Catholic Church, by, Charles Weisman, 1994;
An Illustrated Encyclopaedia of Traditional Symbols, by, J.C. Cooper, 1978;
Anagrams Dictionary, by, Samuel C. Hunter, 1982;
Atlantis, The Antidiluvian World, by, Ignatius Donnelly, 1882;
Babylonia & Assyria, by, H.W.F. Saggs, 1965;
Bacon's Abridgement of The Law, by, Matthew Bacon *circa mid* 1700's, Up-dated by, John Bouvier, 1848;
Bhagavadgita, by, Edwin Arnold, 1885;
Bible Manners and Customs, by, George M. Mackie, *circa* 1900;
Bible Versions, by, Eldred Thomas, *circa* 1985;
Black's Law Dictionary, by, Henry Campbell Black, 1st Ed, 1891, plus 4th and 6th Editions;
Breaking The Phoenician Cyber-CODE, A Catalog of Words and Codes, by, dezert-owl, 2001;
Bunyan Before the Courts, by, John Bunyan, *circa* 1676;
Reprinted from THE COMPLETE WORKS OF JOHN BUNYAN, 1876;
Bury My Heart at Wounded Knee, by, Dee Brown, 1971;
Caught In The Web of Words, by, K.M. Elisabeth Murray, 1979;
Celtic Mythology, by, David Bellingham, 1990;
Chaucer's Canterbury Tales, by, Vincent F. Hopper, 1948;
Christianity & The Age of The Earth, by, Davis A. Young, 1988;
Christians and The Law Courts, by, Leo Tolstoy, 1884;
Civil Disobedience, by, Henry David Thoreau, *circa* 1845;
Classical Mythology, by, Pierre Grimal, 1951;
Clausen's Commentaries on Morals and Dogma, by, Henry C. Clausen, 1974;
Codex Magica, Secret Signs, Mysterious Symbols, & Hidden Codes of the Illuminati, by, Texe Marrs, 2005;
Commentary on The New Testament From The Talmud and Hebraica, by, John Lightfoot, 1859;
Common Sense, by, Thomas Paine, 1776;
Concise Dictionary of Art & Literature, by, Edwin Moore & Fiona Mackenzie Moore, 1993;
Concordance to the Septuagint, by, Hatch and Redpath, 1897;
Confucius - The Analects of The Great Learning & The Doctrine of the Mean, by, James Legge, 1893;
Constitution of the Iroquois 5 Nations: The Great Binding Law, Dekanawidah, *circa* 1390;
Controlling the Human Mind - The Technologies of Political Control, by, Nick Begich, 2006;
Creation & Confederation - The Living History of the Iroquois, by, Darren Bonaparte, 2006;
Cruden's Complete Concordance, by, Alexander Cruden, 1949;
Dante's Tragedy, translated by, Charles Eliot Norton, *circa* 1300;
Deceptions and Myths of The Bible, by, Lloyd M. Graham, 1975;
Dictionary of Abbreviations, by, John Paxton, 1974;
Dictionary Of All Scriptures & Myths, by, G.A. Gaskell, 1960;
Dictionary of Archaic Words, by, James Orchard Halliwell, 1850;
Dictionary of Foreign Words and Phrases, by, Maxim Newmark, 1950;
Dictionary of Word Origins, by, Joseph T. Shipley, 1975;
Dictionary of Word Roots and Combining Forms, by, Donald J. Borror, 1960;
Domesday Essays, Edited by, Christopher Holdsworth, 1986;

The - Page : Number : 11 , From : 20 Pages .

Early Manuscripts & Modern Translations of the New Testament, by, Philip W. Comfort, 1990;
 Eerdmans' Atlas of the Bible, Wm. B. Eerdmann, 1978;
 Egypt: Land of The Pharaohs - Lost Civilizations, by, Robert H. Smith, 1992;
 Egyptian Language, by, Sir, E.A. Wallis Budge, 1983;
 English-Hebrew Hebrew-English Dictionary, by, Ehud Ben-Yehuda, 1947;
 Errata of the Protestant Bible, or The Truth of The English Translations Examined, by, Thomas Ward, 1841;
 Everyday Life of The Etruscans, by, Ellen Macnamara, 1973;
 Following The LOST Phoenecian Trail - Audio Series, by, dezert-owl, 2003;
 Fossilized Customs, by, Lew White, 2000;
 Foxe's Book of Martyrs, by, Robert Foxe, *circa* 1570;
 From One To Zero, A Universal History Of Numbers, by, George Ifrah, 1985;
 Gates of Light, Avi Weinstein, 1994;
 German-English English-German, by, Stephen Jones, 1983;
 Gesenius' Hebrew-Chaldee Lexicon to the Old Testament, by, Samuel Bagster, 1847;
 Gospel Parallels, by, Burton H. Throckmorton, Jr., 1952;
 Greek Rhetorical Origins of Christian Faith, by, James L. Kinneavy, 1987;
 Herodotus, The Great Historian, translated by, George Rawlinson, *circa* 484-425 B.C.;
 Hibbert Lectures, The Approach To The New Testament, by, James Moffatt, 1921;
 Hildebrand: The Builder, by, Ernest Ashton, 1908;
 History of Ancient Civilization, by, Charles Seignobos, 1906;
 I Am Yahweh, by, Walther Zimmerli and Walter Brueggemann, 1982;
 I Ching, translated by, Rudolf Ritsema and Stephen Karcher, 1994;
 Idioms In The Bible Explained & A Key To The Original Gospels, by, George Lamsa, 1931;
 Iliad and The Odyssey, by, Homer, *circa* 850 B.C.;
 Influence On Lexicography, by, DeWitt T. Starnes, 1963;
 Inside the Vatican, by, Bart McDowell, 1991;
 Introduction To The Old Testament in Greek, H.B. Swete, 1914;
 Italian Dictionary, by, Catherine E. Love, 1982;
 Jewish Identity, by, Charles A. Weisman, 1996;
 Joseph Smith Begins His Work, The 'Fictional' Book of Morman 1830 1st Edition, Found in a Trunk, 1830;
 Josephus - The Complete Works, Translated by, William Whiston, A.M., *circa* 1730;
 Kabbalah, by, Gershom Scholem, 1974;
 Langenscheidt's Pocket Dictionary of the English and German Languages, by, Prof. Edmund Klatt, 1956;
 Lao Tzu - Tao Te Ching, by, D.C. Lau, 1963;
 Latin English Dictionary, D.P. Simpson, 1963;
 Light In Extension, by, David Godwin, 1992;
 Longer Scottish Poems, by, Priscilla Bawcutt and Felicity Riddy, 1375-1650;
 Magical Alphabets, by, Nigel Pennick, 1993;
 Magna Charta - the English charter, originally issued by, King John at Runnymede, on June 15, 1215;
 Maxims of Law, by, Charles A. Weisman, 1990;
 Medieval English Verse and Prose, by, Roger Sherman Loomis, 1948;
 Mene, Mene, Tekel, Lexicon of Words and Phrases in The Bible, by, Eugene Ehrlich & David Scott, 1990;
 Middle English Lyrics, by, Maxwell S. Luria, 1974;
 Morals and Dogma, by, Albert Pike, 1871;
 More Light, by, Alfreda Fiebiger, 1987;
 Mystery of The Menorah & the Hebrew Alphabet, by, J.R. Church & G. Stearman, 1993;
 Mysteries of the Ancient World, by, National Geographic Society, 1979;
 Mythology, by, Edith Hamilton, 1942;
 Natural Law, by, Lysander Spooner, *circa* 1870;
 New Testament Origin, by, George M. Lamsa, *circa* 1956;
 Number In Scriptures, by, E.W. Bullinger, *circa* 1893;
 Number Words & Number Symbols, Cultural History of Numbers, by, Karl Menninger, 1898;
 Of Gods and Men, Majestic Saga of Ireland's Legendary First People, by, Donald O'Neill, 1987;
 Old English Language and Literature, by, A.H. Marckwardt & James L. Rosier, 1972;
 On Sheriff's and Constables, by, John Bouvier, 1823;
 Osiris & The Egyptian Resurrection, by, E.A. Wallis Budge, 1973;

Palindromes and Anagrams, by, Howard W. Bergerson, 1975;
 Phrase and Word Origins, by, Alfred H. Holt, 1936;
 Pilgrims Progress, by, John Bunyan, 1678;
 Plutarch - The Lives of the Noble Grecians and Romans, The Dryden Translation, 46-120 A.D.;
 Portuguese-English Dictionary, by, N.J. Lamb, 1964;
 Roget's Thesaurus of The English Language, by, C.O. Sylvester Mawson, 1936;
 Russian Dictionary, by, Hugo, 1969;
 Saturn, A New Look At An Old Devil, by, Liz Greene, 1976;
 Secret History, An Eyewitness Account on The Tragic Rise of Mormonism, by, John Ahmanson, 1876;
 Secrets of Romanism, by, Joseph Zacchello, 1948;
 Setting A Trap For God, by, Rocco A. Errico, 1975;
 Source & Force of Common Law, by, Dan Meador, 1994;
 Strong's Exhaustive Concordance of The Bible, by, James Strong, 1890;
 Synopsis of the Four Gospels, by, Division of Christian Education, 1972;
 Tacitus - The Annals and The Histories, by, P. Cornelius Tacitus, 55-117 A.D.;
 The Aeneid - Virgil, translated by, Frank O. Copley, 70-19 B.C.;
 The Algebra of The Bible, by, Hedley Palmer, 1986;
 The Alphabet Abecedarium, by, Richard A. Firmage, 1993;
 The Analytical Greek Lexicon, by, Samuel Bagster and Sons, *circa* 1850;
 The Analytical Hebrew and Chaldee Lexicon, by, B. Davidson, 1963;
 The Ancient Near East, II volumes, by, James P. Pritchard, 1958;
 The Archko Volume, The Archeological Writings of the Sanhedrim, W.D. Mahan, 1856;
 The Art of War, T'sun Tzu and Book II, by, Thomas Clearly, *circa* 1992;
 The Authority of Law, by, Charles A. Weisman, 1996;
 The Bible As History, by, Werner Keller, Joachim Rehork and B. H. Rasmussen, 1981;
 The Blackwell Dictionary of Judaica, by, Dan Cohn-Sherbok, 1992;
 The Book of Beasts, by, T.H. White, 1984;
 The Book of Jewish Customs, by, Harvey Lutske, 1986;
 The Book of Life, by, Alovehe, From the Beginning of Tyme;
 The Book of The Hundreds, by, Randy Lee and Christ's Lawful Assembly, *circa* 1995;
 The Cambridge Encyclopedia of Language, by, David Crystal, 1987;
 The Celts, by, Gerharo Herm, 1975;
 The Columbia Encyclopedia, by, Clarke F. Ansley, Editor in Chief, 1935;
 The Development of The Late Phoenician Scripts, by, J. Brian Peckham, 1968;
 The Dictionary of Religions, by, John R. Hinnells, 1984;
 The Discovery of New Brittain, by, Edward Bland, 1651;
 The Dying God - The Hidden History of Western Civilization, by, David Livingstone, 2002;
 The Earth Mother, by, Pupul Jayakar, 1980;
 The Enemy Unmasked, by, Bill Hughes, 2006;
 The Enlightened Mind, by, Stephen Mitchell, 1991;
 The Forbidden History Catalog, by, dezert-owl, 1998;
 The Founders of The Western World, A History of Greece and Rome, by, 1991;
 The Great Pyramid Decoded, by, E. Raymond Capt, *circa* 1986;
 The Greek Anthology, by, Allen Lane, 1973;
 The Hidden Power Behind Free-Masonry, by, Lt. Col. Gordon 'Jack' Mohr, AUS Ret., 1990;
 The Hidden Souls of Words, by, Mary Cox Garner, 2004;
 The Historical Study of The Mother Tongue, by, Henry Cecil Wyld, 1906;
 The History of The Church, by, Eusebius, *circa* 320 A.D;
 The I Ching - The Book of Changes, by, James Legge, 1899;
 The Interlinear Bible, Hebrew Greek English, by, Jay P. Green, Sr., 1976;
 The Jury's Business Is Justice - A Re-Investigation of the Jury, by, Harvey Wysong, 2004;
 The Khaboris Manuscript, Aramaic Dictionary Supplement; Foundation for Human Understanding, 1993;
 The Kingdom of Armenia, by, M. Chahin, 1987;
 The Lamp of God, by, Freema Gottlieb, 1989;
 The Language of Judaism, by, Simon Glustrom, 1988;
 The Law, by, Frederica Bastiat, 1850;

The Mediterranean *Saga of A Sea*, by, Emil Ludwig, 1942;
 The Message in The Stars - *Audio Series*, by, dezert-owl, 2008;
 The Mother Tongue, English & How It Got That Way, by, Bill Bryson, 1990;
 The Mystery of Numbers, by, Annemaarie Schimmel, 1993;
 The Origin of Satan, by, Elaine Pagels, 1995;
 The Original Bible Restored, by, Ernest L. Martin, Ph. D., 1991;
 The Outline of History, by, H.G. Wells, 1920;
 The Oxford English Dictionary, 1988;
 The Phoenecian Alphabet *Audio Presentation*, by, dezert-owl, 2009;
 The Pilgrim's Progress, by, John Bunyan, 1628;
 The Pillar of Fire, by, J.H. Ingraham, 1859;
 The Plot Against Christianity, by, Elizabeth Dilling, *circa* 1940;
 The Poems of Virgil, Translated into English Verse, by, James Rhoades, 70-19 B.C.;
 The Prosecution of John Wyclyf, by, Joseph H. Dahmas, 1952;
 The Real DaVinci CODE - The Religious Code of Babylon, Expose of Oc'Cult Words, by, dezert-owl, 2010;
 The Roots of English, by, Robert Claiborne, 1989;
 The Secret Archives of The Vatican, by, Maria L. Ambrosini, 1996;
 The Secret of The Hittites, by, C.W. Ceram, 1955;
 The Secret Terrorists, by, Bill Hughes, 2002;
 The Shariyat-Ki-Sugmad, by, Paul Twitchell, 1970;
 The Spirit of The Laws, by, Charles de Montesquieu, 1748;
 The Story of Civilization, by, Will Durant, 1939;
 The Story of Phaedrus - How We Got The Greatest Book In The World, by, Newell Dwight Hillis, 1941;
 The Sumerians, by, C. Leonard Woolley, 1965;
 The Teaching of The Essenes From Enoch To The Dead Sea Scrolls, by, Edmond Bordeaux Szekely, 1978;
 The Templar Revelation, Lynn Picknett & Clive Prince, 1997;
 The Temple and The Lodge, by, Michael Baigent and Richard Leigh, 1989;
 The Thezar'rool - A Thesaurus and Dictionary for Supporting Translation, by, dezert-owl, 2001;
 The Thirteenth Tribe, by, Arthur Koestler, 1976;
 The TimeFrame 3000-1500 BC, by, Thomas H. Flaherty, 1987;
 The Touchstone - Discourse and Dictionary for Decoding The Nag Hammadi Library, by, dezert-owl, 2000;
 The Traditions of Glastonbury, by, E. Raymond Capt, 1983;
 The Trial of Socrates, by, Plato, 469-399 B.C.;
 The Twelve-Articles on The Organic and natural-Right of Man, by, dezert-owl, 1999;
 The Twelve Caesars, by, Michael Grant, 1975;
 The Two Babylons, or The Papal Worship as The Worship of Nimrod, by, Alexander Hislop, 1916;
 The Universal Dictionary of The English Dictionary, Edited by, Henry Cecil Wyld, 1939;
 The Unseen Hand, by, A. Ralph Epperson, *circa* 1985;
 The White-Law Shealltarr, or Shelter - A Dictionary for Supporting Translation, by, dezert-owl, 2002;
 The Wisdom in The Hebrew Alphabet, by, Rabbi, Michael L. Munk, 1983;
 The Wisdom of The Native Americans, by, Kent Nerburn, 1999;
 The Witness of The Stars, by, E.W. Bullinger, 1893;
 The Works of Philo, The Friend and Contemporary of Jesus, *circa* 33 AD;
 Theogony - Hesiod, translated by, Norman O. Brown, 1953;
 Tradition and Interpretation in Matthew, by, Gunther Bornkamm, Gerhard Barth and Hinez J. Held, 1963;
Trance-Formation of America - True Life Story of a CAI Slave, by, Cathy O'Brien & Mark Phillips, 1995;
 Two Suns Rising. by, Jonathan Star, 1996;
 Vatican Assassins, by, Eric John Phelps, *circa* 1995;
 Vices Are Not Crimes, by, Lysander Spooner, *circa* 1870;
 Viking Mythology, by, John Grant, 1990;
 We're All Doing Time, by, Bo Lozoff, 1989;
 Webster's Dictionary and Roget's Thesaurus, by, Paradise Press, 2001;
 Webster's Third New International Dictionary Unabridged - 3 Volumes & Seven Language Dictionary, 1909;
 Where Is Saint George, Pagan Imagery in English Folksong, by, Bob Stewart, 1977;
 Which Version Now? by, Bob Sheehan, *circa* 1990;
 Who Is Lord God? Who Is Baal? by, The House of Yahweh, 1988;

Words of Power, Sacred Sounds of East & West, by, Brian & Esther Crowley, 1991;
Word Origins, by, Cecil Hunt, 1949;
Y'Shua - The Yudean Way To Say Jesus, by, Moishe Rosen, 1982;
Ye Gods! A Dictionary of The Gods, by, Anne S. Baumgartner, 1984;
Young's Analytical Concordance to the Bible, by, Robert Young, 1855;

Related Scripture Translations and Lost or Removed Scriptures:

Apocrypha, Authorized King James Version, Cambridge University Press, 1611;
Biblia Sacra Vulgata, A Latin Translation of The Bible, 1969;
Christianity: The Apocrypha and The New Testament, Sacred Writings, by, Jaroslav Pelikan, 1989;
Discovery of The Lost Words of John The-Baptist, Discovered and Decoded by, dezert-owl, 2001;
Douay-Rhems Version of the Vulgate, revised by, Richard Challoner, 1749-1752;
Early Christian Writings, The Apostolic Fathers, Translated by, Maxwell Staniforth, 1968;
Emphatic Diaglott New Testament from the Greek, by, Benjamin Wilson, 1942;
Four Prophets - A Translation Into Modern English, by, J.B. Phillips, 1963;
Gnosis on the Silk Road, by, Hans Joachim Klimkeit, 1993;
God's New Covenant, by, Hinez w. Cassirer, 1989;
Godt nytt, Det nye testamente, Norwegian New Testament, 1966;
Hebrew Gospel of Matthew, by, George Howard, 1995;
In The Beginning, A New English Rendition of The Book of Genesis, by, Everett Fox, 1983;
Irish Biblical Apocrypha, by, Maire Herbert & Martin McNamara, 1989;
Jewish New Testament, Translated by, David H. Stern, 1989;
La Sainte Bible - The French Bible, by, Alliance Biblique Universelle, 1993;
Lost Scriptures, by, Bart D. Ehrman, 2003;
New Testament Apocrypha, II volumes, Edited by, Wilhelm Schneemelcher, 1959;
Numeric English New Testament, by, Ivan Panin, 1914;
Old Hebrew Gospel of Matthew, du Tillet version, by, Hugh J. Schonfield, 1927;
Perfection According To The Savior, by, Tatian, circa 50 A.D.;
Prayers of The Cosmos, Aramaic Meditations, by, Neil Douglas-Koltz, 1990;
Spurrell's Old Testament, Translated from the Original Hebrew, by, Helen Spurrell, 1885;
Tanakh, According to the Traditional Hebrew Text, 1985;
The Apocalypse of Baruch, Translated by, R.H. Charles, 1896;
The Apostolic Fathers, by, J.B. Lightfoot and J.R. Harmer, 1891;
The Aramaic Peshitta Bible Translation, by, George Lamsa, 1933;
The Aquarian Gospel of Jesus, the-Christ, by, Levi H. Dowling, 1919;
The Bible, Containing The Old and New Testaments, A New Translation, by, James Moffatt, 1926;
The Book of J, by, Harold Bloom, 1990;
The Book of Jasher, referenced, Joshua 10:13 & II Samuel 1:18, First English Trans. 1840;
The Dead Sea Scriptures, by, Theodor H. Gaster, 1956;
The Dead Sea Scrolls Bible, by, Martin Abegg, 2004;
The Diatessaron of Tatian, Harmony of The Four Gospels, by, Samuel Hemphill, 1876;
The Didache, A Teaching of The Twelve Apostles, Translated by, Charles Weisman, 1993;
The Doctrine of Addai The Apostle, by, George Phillips, D.D., circa 50 A.D.;
The Essene Gospel of Peace- Lost Scrolls the Essene Brotherhood Bks 3,4, trans by, Edmond Szekely, 1986;
The First The New Testament, by, John of Wycliffe and John Purvey, 1382 & 1388;
The Four Gospels and The Revelation, by, Richard Lattimore, 1962;
The Gnostic Gospels of Jesus, by, Marvin Meyer, 2005;
The Gnostic Scriptures, by, Bentley Layton, 1987;
The Gospel of Mark, by, Daryl D. Schmidt, 1990;
The Gospel of Peace of Jesus Christ, by, Edmond Bordeaux Szekeley, 1937;
The Gospel of The Essenes, by, Edmond Bordeaux Szekeley, 1979;
The HarperCollins Study Bible, New Revised Standard Version, by, Gen. Editor, Wayne A. Meeks, 1989;
The Heptateuch, Ælfric's Old English Treatises on The First Eight Books of The Old Testament cir. 900 AD;
The Lost Books of The Bible & Forgotten Books of The Bible, by, Archbishop Wake, 1863;
The Lost Chapter of Acts of The Apostles, by, E. Raymond Capt, 1983;
The Missing Text of The Sermon on The Mount - A Forbidden History Text & Audio, by, dezert-owl, 2009;
The Nag Hammadi Library, Edited by, James M. Robinson, 1978;

The - Page : Number : 15 , From : 20 Pages .

The Nag Hammadi Scriptures, by, Marvin Meyer, 2007;
The New Jerusalem Bible, by, Henry Wansbrough, 1984;
The Original New Testament, by, Hugh J. Schonfield, 1985;
The Other Bible, Edited by, Willis Barnstone, 1990;
The Old and New Testaments, by, Ronald Knox, 1948;
The Old Testament Pseudepigrapha, II Volumes, Edited by, James H. Charlesworth, 1983;
The Old Testament Pseudepigrapha and Apocrypha, II Volumes, by, R.H. Charles, 1913;
The Septuagint with Apocrypha, published by, Samuel Bagster, 1851;
The Soncino Chumash, Five Books of Moses with Haphtaroth, by, Dr A. Cohen, 1947;
The Syriac Peshitto New Testament Translation, by, James Murdock, 1893;
The Unvarnished New Testament, by, Andy Gaus, 1991;
The Webster Bible, by, Noah Webster, 1833;
Tyndale's Old and New Testament's, Translated by, William Tyndale, 1534;
Wycliffe New Testament, The Hand Written Museum Facsimile Edition, 1388;
Young's Literal Translation of the Bible, by, Robert Young, 1898;

The Transliterator, along with having over two-thousand books, at one point he had over sixty different translations of the bible and compared them all.

Please Note: *Regarding all of the books that are listed above;, although they have been used in various degrees for research, they are not all endorsed by this Transliterator.*

**Prime Time Broadcasting
LIVE ON-AIR Today...**

The Most Important Information on The Face of The Entire Earth

The TRUTH R-e-v-e-a-l-e-d-

The Forbidden History Series

"Hidden beneath the sands of Tyme,

Lies the greatest of all mysteries...

Its The Forbidden-History.

Un-Earth for your-self the secret truths,

That lie hidden, just beneath the surface

Below our feet.

What is it that the powers that be,

Do NOT want you or I to know ???

Come and journey with us now,

Az we explore and dare to know !!!

Because It's All Right Here."

- Seven Days -

9:30 AM & 7 PM Eastern Time

With The Other LOST Writings

www.TheREALPublicRadio.Net

'Pheshi'tool -Targum' Means :

*' The Pure, The Simple, The Clear,'
And The...
' Original Interpretation' And Meaning !*

Please Support . . .

The
Peshitto - Targum

T-r-a-n-s-L-i-t-e-r-a-t-i-o-n- And

Restoration P-r-o-j-e-c-t

And...

Free America
Radio Net-Work

Dear Friends :

Your Support Is Needed.

On The Day before New Years Day, I embarked on the Greatest Mission of My entire life, with 35 Years of Preparation, all in order to do this.

I, Am, '*Literally*' *Making History*, by, being the only one ever, with-in our Modern Time, to *connect* the Modern '*Western*' Thought, with-in the '*Original*' Eastern Thought, which is all, based upon '*Symbolisim*' and the '*Imagery*' that is all found around us, with-in nature.

Please Review, A '*Sample*' Of The '*Original*' Gospel' on 'the attached' of This E-Mail, The '*Gospel of Thomas*,' in The Appendix, Above, and Then Review, The REAL DaVinci CODE Dictionary and Thezar-Roole, that '*Reveals*' The True Nature, For Many of The Most Important Words, that we are dealing with, with-in our Modern & Ancient Time; Including a whole array of Revealed, Oc*l*ultic, *Legal Terms*.

How.... Can YOU Support ???

This **Radio Network** and *Translation Project*

Is In **NEED** For Your *Support ...*

Here Is What YOU Can Do To **HELP!**

1. Go to: The **REAL** Public Radio .Net

2. Go to: The Archive, Contact Page, or, The Program Schedule and *See The Pay Pal Button ...*

3. Then *Please* Make ANY SIZE DONATION... Then, SEND IN YOUR **REQUEST** For The LATEST DRAFT of *The 'Original' Gospel of Jesus, The-Christ,* along with, *The Gospel of Thomas,* also Including, *The REAL DaVinci CODE Dictionary. . . ,* With **YOUR REQUEST.** I will then, Send You THE LATEST DRAFT, either by 'Skype' 'File-Transfer,' or, by E-Mail, What Ever You Prefer and **ASK For !!!**

4 REQUEST 4 LATEST UP-DATES:

This Work Is Intended To **NEVER STOP,** Nor, Be Completed. I Will Be Working on this Project, an Average Of 10 Hours A Day, every Day On This Project !!!

SO, WHEN-EVER YOU WANT TO SEE THE LATEST UP-DATED DRAFTS WITH THE ADDITIONAL SCRIPTURES, AND NEW DEFINITIONS, JUST SEND IN ANOTHER REQUEST IN ANY AMOUNT :

ANY SIZE DONATION

IT IS THAT SIMPLE

AND AFFORDABLE !

You Will Then, Be Participating

in

Helping To Save The **Radio Network**

& *Supporting ... At The very Same Time*

The **Most POWERFUL Tranz-Literation**

With-In Our Modern Time !

Thank You Earnestly

For Your Support !!!

Peace - On !

=dezert=



See You On The Air !

Listen to

*The Original Gospel of Jesus, The Christ
& The Original Thought In Diction*

**Every Morning At 9:30 AM ET 7 Days A Week
& Evenings Right Here On:**

The *REAL* Public Radio .Net

It Is All An Open Secret !
