

***The-Original-Thought Sacred- Scriptures***  
***The-ÆEver-Lasting-Covenant, or The-New-Testament***  
***In A-Chord with The-ÆEastern-Tongue.***

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***The-Pure-Symbols of The-Legate-Paul, For The-Galatians***  
***For Those Who Wish To Be Bound Under The-Law...***  
***The-One-Question Still Remains... Which Law?***

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*- Un-Locking The-Great - Mystery of Life -*

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. common-law copy-right notice,  
on the year of our lord, two-thousand-ten,  
from the-beginning ove tyme, byæ,  
- dezert-owl, ambassador-in-bonds -  
alle naturalle-right rezerved ,  
on The-sovereighn-Royalle-Domain ove / of,  
Yahllt'shoolvah't H'Moshællt'yanchi't,  
commonly known az,  
Jesus, The-Christ .

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*A- Tranz - Literation, Bye...,*

***. dezert-owl .***

*...and He (the-eye) breathed before them :  
for this reason, every scribe who is omni-  
verted into the-kingdom-of-heaven, will be  
like a man (blood-of-the-earth), who is in  
charge of an estate, who then brings out the  
things that are old, when they are like new !*

*MT. 13:52. PTRP The-Rechord-of-Truth .*

*'Phayshe'ool't -Targum' Means :*

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*' The Pure, The Clear, The Simple,  
And The ...*

*' Original- Interpretation' And Meaning' !*

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***We Trans-Literate NOT Words, but Pre-Cepts and Thoughts.***

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The - Page : Number : 1 , From : 34 Pages .

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## **- I-N-T-R-O-D-U-C-T-I-O-N -**

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### **The-MODERN-Day Bible *Translations***

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#### **An *Expose*' On The-Problems In Modern-Day Translations**

*Exerts* From Robert Young, of Young's Analytical Concordance To The Bible and YOUNG'S Literal Translation of the HOLY BIBLE:

"The inspiration of the Bible extends only to the original text, *as it came from the pens of the original writers*, therefore, not to any of the '*translations*' ever made by man, however aged, venerable, or good ; and only, in so far as any of these adhere to the original – neither adding to nor omitting from it one particle – are they of any *real value*, to the extent that they vary from the original, the doctrine of verbal inspiration is lost, so far as that version is concerned."

"A *strictly literal* rendering may not be so pleasant to the ear, as one where the *apparent sense* is chiefly aimed at, yet it is not *euphony* but *truth* that ought to be sought, and where in such a version as the one commonly in use in this country, there are scarcely *two consecutive verses* where there is some departure from the original, such as those indicated, and where these variations may be counted by *tens of thousands*, as admitted on all hands, it is difficult to see how verbal inspiration can be of the least practical use to those who depend upon that version alone."

**Paraphrasing Robert Young....** *There is NO 'Future' tense in Hebrew, future tense is expressed as 'present' tense.*

#### **Other Problems With The-Translations:**

... "the Hebrew verb nathan (sometimes also a noun), which is rendered by the King James translators in *sixty-seven* different ways"... -- *Robert Young*.

**The above final Quote** by Young, expresses what CAN NOT BE, if one is guided towards the-truth in the scripture. It is *IMPOSSIBLE* for one English word, to do the business for sixty-seven other Hebrew, or Greek words. This expresses nothing other than a FRAUD in our modern day translations. Perhaps this is the reason King James had his 'lamp put out,' which is an idiom that means, having your seed-line cut off; which is what happened when his son, King Charles had his head cut off. In other words, the '*evidence*' is, that King James was *cursed*.

IN essence, the King James Bible is merely a theft of intellectual property, that was stolen from William Tyndale. The KJV is in all actuality, ninety-percent William Tyndale, and all the KJV Translators had to do, was to REMOVE anything, that had the potential to really set someone free from the government. They didn't want that.

The above statement is a FACT of history that anyone can research for themselves, as I am looking at my copy of Tyndale in front of me as I make this statement. Another fact is that, Tyndale's Introduction is the most sophisticated introduction in ALL of modern translation history. William Tyndale was in essence, an enlightened intellectual genius! The only thing that the KJV 'controllers' had to do was to destroy the great work of Tyndale, cover it's true origin and then take credit for what was merely *the illusion of 'religious freedom'*. See, *Appendix A*.

... *The Enlightened only want The-Truth, and deep from the trees root... It Is All An Open Secret !*

***A Phayshe'ool't - Targum Tranz - Literation - of - The- Original -Thought Sacred- Scriptures***

*PTRP - Western - Version :*

*PTRP - Æast-West - Version :*

*PTRP - Notes & Refrences :*

*... "Now I have heard it declared by some, who say that: 'Unless I can find it written in the original writings, I will not recognize it to be written within my own scriptures.' But then, once it has been plainly revealed to them, that this is the way that it has been written; they then respond back with what is laying there before them, within their own corrupted texts."*

*Letter of Ignatius to the Philadelphians c. 90 AD*

*... "Some have gone astray, having turned out of the way, speaking foolishly, desiring to be teachers of the written-law, not comprehending, what it is that they are speaking about, nor the-issue at hand ... Knowing this, that the law is not made for those who are made perfect-in-the-law."*

*First Timothy 1:6-9 PTRP.*

*That which is first, will be, as that which is last,  
and that which is last, will be, as that which is first. !*

*-- Æsoteric Maxim .*

*If it doesn't say what it means, then, it doesn't mean what it says.*

<p><b><i>The King James Compared with The- Original-Thought Sacred- Scriptures Western Version The- Epistle of Paul To The- Galatians.</i></b></p> <p><i>Most likely written from Antioch by circa AD53</i></p> <p><b>- Chapter 1 -</b></p> <p>1. Paul, an apostle, (not of men, neither by man, but by Jesus Christ, and God the Father, who raised him from the dead;)</p> <p>2. And all the brethren which are with me, unto the churches of Galatia:</p> <p>3. Grace [be] to you and peace from God the Father, and [from] our Lord Jesus Christ,</p> <p>4. Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father:</p>	<p><i>. dezert-owl .</i></p> <p><b><i>The- Original-Thought Sacred- Scriptures Æast- West Version The-Pure-Symbols of Paul For The- Galatians.</i></b></p> <p><i>A Phayshe'ool't -Targum Trans-Literation.</i></p> <p><b>- Chaphtor 1 -</b></p> <p>1. Sha'ool-Paul, a Legate, not from the-Blood-of-the-Æarth, neither bye, Blood-of-the-Æarth, but bye, Yah'shuah't, the-Messiah, and Alovehe, the-Father, who raized him, from the-dead and death;</p> <p>2. Including, all of the-brothers who are with me; All for the-Ælected and the-chozen-Virgin-Mother, at Gala'teya:</p> <p>3. Favor-for-All of you, all within the-Shaloom-of-Æternal-peace, that now comes down, from, Alovehe, Our-Father, and from Our only- Healer- and-pure- Breath- of- Lyghte, Yah'shuah't, the-Messiah,</p> <p>4. Who sacrificed himself for us, all because, our-eyes-were-closed, so that now, he can deliver us from this present dark and blinding-world, all according to the-Dyvine-Will of, Alovehe, who is Our True-great-Father:</p>	<p><i>What Is Implied, Is What It Should Breathe.</i></p> <p><b><i>The- Æastern Original-Thought A- Thee-zar-Roole DICTIONARY OF LYGHTE' t'SEEDS ON THE- ORIGINAL- THOUGHT Æast- West Dictshion</i></b></p> <p><i>I hear and I forget, I see and I remember.</i> <i>Confucius</i></p> <p><i>All Letters are 'Pictures', they are all Ancient-Symbols, and they are all True-Spiritual t'Seeds, that tell a real-story as they carry with-inn them, the-one-theme about The-Great-Mystery of Life. You can now follow this pure-trail, all the-way back in time, back to it's very roote, alle the-way back as we venture on then inn-too, The-Very-Beginning of Tyme.</i></p> <p><i>- dezert-owl , A Sojourner, or literally, A Starr-Traxeler ! A bird who sees in the night .</i></p> <p><i>Ætherich , pronounced, eth-er-ick, is the-more proper-sense of what we imply, when we say, 'spiritual,' or</i></p>
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*A Phayshe'ool't - Targum Tranz - Literation - of - The - Original - Thought Sacred - Scriptures*

*PTRP - Western - Version :*

*PTRP - East-West - Version :*

*PTRP - Notes & References :*

<p>5. To whom [be] glory for ever and ever. Amen.</p>	<p>5. He, the-Eye, who Owns the-Radiant-Sun-rise, az now and for-ever, all with-in, A-Day-without-Ænd.</p>	<p>spirituality. See, Ætherich-Tradition, Breath, Ether, Etherich, Pure-Breath, Religion, Rool'arch, Rukha, Ruwach, Spiritual.</p>
<p>NOTE : 6. I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel:</p>	<p>Yahmen. 6. I am totally-amazed, that you have so quickly, moved away from the-pure-One who called-you-out, and bye the-Favor-for-All that is found with-in the-Messiah, while now, you are turning-around towards another so-called, message- of- the- stars, that- you- now-put-on:</p>	<p>Alle , is <i>the-correct-root-form</i> for all. See, All, Everything, Fall, Valley, Yellow.</p>
<p>7. Which is not another; but there be some that trouble you, and would pervert the gospel of Christ.</p>	<p>7. Yet, it is a star-message that doesn't even exist; so clearly, these are those who are among you, who are defeating you, and there is no doubt, that they are perverting the-Royal-message, hidden within-the-stars, that-you-, now-put-on, all bye, the-virtue of the-Messiah.</p>	<p><b>Alovehe't</b> , or <i>more-correctly Alovehe</i>, with a <i>silent 'T,'</i> is <i>the-original-root-form</i> for our Father-'God,' but <i>more-correctly</i> rendered in root-form, it would be, Allovehe't. there are always two 'L's' it is just that one is hidden. It is best expressed in the- <i>Heb. letter</i>, Lamed. See, Al, Allovehe't, El, Elahe, God, L.</p>
<p>8. But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed.</p>	<p>8. Now, should we, or any other so called, Royal-Messenger- of-the-air, Reach-Out-to-the-Creation, with any-other Royal-message- from- the-Stars-, that-you-needs-put-on, before any of you, other than, what we have already proclaimed before you, then, let that-one in particular, be accursed for all tyme.</p>	<p><b>Amen</b> , <i>Ægyptian cyber-code</i>, should be, Yahmen, or Yahl'moon't. See, Mint, Yahlmen, Yahl'moon, Yahl'moon't, Yahmen.</p>
<p>9. As we said before, so say I now again, If any [man] preach any other gospel unto you than that ye have received, let him be accursed.</p>	<p>9. So, as we breathed-this-pure-Lyghte previously, I breathe it again with you, If any-one Reach-out-too-the-Creation, with any other royal-message-within-the-Stars-, that-you-put-on, be-fore your face, other than, what you have already received, then, let that- one in particular, be accursed for all tyme.</p>	<p><b>Angel</b> , or <b>Ængel</b> , <i>the-Aramaic</i> is <i>correctly</i> Malech, which <i>means</i> in the-<i>original-thought</i>, 'A Royal-Flaming-of-Fire, and Gudgement, and Lyghte, and Truth, and Peace, and Love.</p>
<p>10. For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ.</p>	<p>10. For do I now persuade the-blood-of-the-Æarth, or, Alovehe? Or do I now, seek too please, blood-of-the-Æarth? Because, if I am only seeking to please the-blood-of-the-Æarth, then, I could not be the-slave of, the-Messiah.</p>	<p>When-ever the term 'Angel,' or 'Malech' is being used within the scriptures, it is almost always within reference to the pure-followers of the-sacred-way on the-æarth. the-exception to this would be in reference to a 'sign' within nature, such as a comet flying past, these also can be Royal-messengers.</p>
<p>11. But I certify you, brethren, that the gospel which was preached of me is not after man.</p>	<p>11. But I plainly declare and make Rechord before all of you my brothers, that the- Royal- message- within- the-Stars-, that-you-have-put-on, which was spread-out-too-the-creation, bye me, is not bye the-blood-of-the-Æarth.</p>	<p>the-'con'-cept of esoteric-men with wings on their backs, came directly out of the- conceptions and pictures that evolved, painted on the-walls within Babylon, and their predecessor civilizations that came before them.</p>
<p>12. For I neither received it of man, neither was I taught [it], but by the</p>	<p>12. For neither did I receive it, nor were these t'seeds, that were, planted-</p>	<p>You can now see the-perfected evolution of them, on the-walls of the-Vatican. In these so-called Angels, are their ancestors, who called themselves the-'Eloheim/ the-Illuminati/ the-Watchers, etc., it is their ancient-family members with 'Halos' around their heads and 'Wings' on their backs</p> <p>Within <i>the- ME Dictionary</i> below 'Angel/ Angle(code),' it says, 'the-English.' See, Ængel, Amalek, Angle, Angler, False-Messenger, Hook, Malech.</p>
		<p><b>Any</b> , <i>Lit.</i> an-eye. See, Æye, Breath, Breath-of-the-many, By, Bye, E, Eye the-, H, Him, I, Me, Mothers-Eye, My-Eyes, Mye, One the-, Ye, Yoo, You.</p>
		<p><b>Apostleship</b> , <i>correctly</i>, 'Delegation.'</p>

<p>revelation of Jesus Christ.</p> <p>13. For ye have heard of my conversation in time past in the Jews' religion, how that beyond measure I persecuted the church of God, and wasted it:</p> <p>14. And profited in the Jews' religion above many my equals in mine own nation, being more exceedingly zealous of the traditions of my fathers.</p> <p>15. But when it pleased God, who separated me from my mother's womb, and called [me] by his grace,</p> <p>16. To reveal his Son in me, that I might preach him among the heathen; immediately I conferred not with flesh and blood:</p> <p>17. Neither went I up to Jerusalem to them which were apostles before me; but I went into Arabia, and returned again unto Damascus.</p> <p>18. Then after three years I went up to Jerusalem to see Peter, and abode with him fifteen days.</p> <p>19. But other of the apostles saw I none, save James the Lord's brother.</p> <p>20. Now the things which I write unto</p>	<p>within-me bye any blood-of-the-Æarth, because they were in reality, alle-implanted, bye the-direct and dyvine-revelation coming from, Yah'shuah't, the-Messiah.</p> <p>13. For you have heard all the-stories about my actions from my-past, accomplished from within the-Yudeans' Etherich-Tradition, how that, beyond any way of measuring it, I most hotly persecuted the-Ælected and the-chozen-Virgin-Mother, that is now bye, Alovehe't, and I totally destroyed it:</p> <p>14. I was far more advanced, within the-Yudeans' Ætherich-Tradition, way above the-many of my own equals, within the-nation, and I went way beyond all other t'Zealots who followed that way, too the- very- point of perfection, these traditions of my fore fathers.</p> <p>15. But when it became the-acceptable moment for, Alovehe, who had then, separated me from my mother's womb, I was destined to be called-out, bye His loving-favor-for-All,</p> <p>16. Revealing His Son within me, so that I would then, proclaim-to-the-Creation, His Truth, among all of the-commoners; therefore, I immediately responded, nor did I seek any special-counsel with any Blood-of-the-Æarth:</p> <p>17. Nor, did I venture up too Yer'rool'Shalom, before any of those who were Legates, way ahead of me; but instead, I went on into Arabia, and then, when I returned, I went back into Damascus.</p> <p>18. Now, it was about three-years later, when I finally made it up too Yer'rool'Shalom, for the-very-purpose of meeting with Keypha. Then I then stayed with him for about fifteen-days.</p> <p>19. Yet, I never saw, an-eye of the-other Legates, other than Yahchob, the-natural-brother of, Our Healer-and-pure-Breather- of- Lyghte.</p> <p>20. Now, in regards to these events,</p>	<p>See, Apostle, Gates the-, Legates.</p> <p><b>B'rish't-Millcha</b> , <i>silent T</i>, in 'milk,' the-a is <i>silent, mod.</i> Circumcision, <i>Lit.</i> 'the-Breath- of- purification.' and the-Mothers-Milk-of-purification. See, Baptism, Breath, Circumcision, Milk, Mill, Millcha.</p> <p><b>Barnabas</b> , <i>root-form</i>, bar'Nabba, <i>Lit.</i> 'the-Son-of-the-Father-come-down.' the -priest-Hoods added 'S's' to many of the-words in the-scriptures, 'S' being <i>the-symbol</i> of the-serpent, all in order too <i>corrupt</i> them, and then <i>disguise</i> their true origin. that is the-purpose of Babylon. See, Abba, Bar, bar'Nabba, N.</p> <p><b>Behold</b>, is a <i>Shakespearean cyber-code</i> for, 'you-must-see-and-read-it-for-yourself.' See, See-and-Read-it-For-Yourself.</p> <p><b>Blood-of-the-æarth</b> , is a <i>correct-root</i> and an <i>original-thought</i> for 'man/men.' This is the correct- root rendering and true meaning for Hadam. 'Man,' or 'Men' in Olde-Ænglish <i>means</i>, 'Criminal and Sinner,' and has an even more deviant meaning in the-Talmud. See, Ædam, Adam, Man.</p> <p><b>Bye</b> , <i>Lit.</i> by-the-Eye. we, in the-<i>original-thought</i> are regarded as 'Eyes.' in the-<i>original- thought</i>, if I wanted you to come and see something with me, I would have said, 'My-Eyes, come here. See, Æye, Breath, Breath-of-the-many, By, He, E, Eye the-, H, Him, I, Me, Mothers-Eye, My-Eyes, Mye, One the-, Ye, Yoo, You.</p> <p><b>Christian</b> , the-original-root in <i>Aramaic</i> is, Munda, should be transliterated, 'the-Ænlightened-Body- of- the-Chozen and the-Ælect-Ones. See, Christ, Church, Elect, Kirk, Munda, Mundi, Chozen.</p> <p><b>Church</b> , this <i>comes from</i> Scottish and is <i>pronounced</i> 'Kirk,' or Kirk-i (eye), and comes from the- Latin 'circ,' as in circus, and circuit, and it <i>Lit. means</i> 'the-Round-Woman,' or 'the-Round-Mother.'</p> <p><b>The-original-root-form</b> should be, 'the-Ælected and chozen- Virgin- Mother.' See, Christian, Chozen, Circ, Elect, Kirk, Munda, Mundi, Second-John 1.</p> <p><b>Commoners</b> , <i>proper use</i> for 'Heather,' and 'Gentiles.' See, Gentiles, Heathen.</p>
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<p>you, behold, before God, I lie not.</p> <p>21. Afterwards I came into the regions of Syria and Cilicia;</p> <p>22. And was unknown by face unto the churches of Judaea which were in Christ:</p> <p>23. But they had heard only, That he which persecuted us in times past now preacheth the faith which once he destroyed.</p> <p>24. And they glorified God in me.</p>	<p>that I am now writing you about, You must-see-and-read-it-for-your-self, as I am here, wyth-inn the-Dyvine-presence of, Alovehe't, and I can-not tell a lie.</p> <p>21. After all of this, I sojourned near the-coasts of Shy'ria and Chi-Lishia;</p> <p>22. But, I was unknown bye my-face, before any, of 'the-Ælected and chozen-Virgin-Mother' of Yudah, which were in, the-Messiah:</p> <p>23. But, they had only heard of it rumored, That, this eye-of-authority, who had persecuted us in the-times-past, now 'Reaches-out-to-the-Creation,' and with the-very, Victory-of-Lyghte, which the-eye, he once destroyed.</p> <p>24. And they all Stood-up-within-the-Lyghte bye, the-Dyvinne-presence of Alovehe't, that is to be found within me.</p>	<p><b>Evangel</b> , <i>Lit.</i> Eve-Angel, or the-Angel-of-the-Evening. See, Gospel.</p> <p><b>Evil</b> , <i>Lit.</i> 'the-Blind-Vail.' Blindness, the-eye-of-darkness. See, Blind, Phœnecian-blind, the-Blind-Goddess.</p> <p><b>Faith</b> , is an <i>oc'cult term</i>, and when you say, 'I have Faith,' you are really saying you have the-hidden-Woman, the-Fay within you.</p> <p><b>Faith</b> , what is actually <i>implied</i> when we use <i>the-term</i> is, 'conviction,' but <i>more appropriately</i> adherent-conviction, yet, the use of the word 'con' is also a corruption, but from the- <i>Heb.</i> we get 'Emunahe,' which means to do <i>more</i> than the-One who we are trying too emulate, although, not expressive-enough, we can see <i>the-original-root-form</i> in the-word 'Viction,' once we remove the word 'con.' <i>Viction Lit. means</i>, 'the-Victory-of-Lyghte.' <i>See, Adherent-Conviction, Conviction, Emunahe, F, Fay, Fe, PH, Lyghte, Sol, Viction, Victory-of-Lyghte.</i></p>
<p style="text-align: center;">- Chapter 2 -</p> <p>1. Then fourteen years after I went up again to Jerusalem with Barnabas, and took Titus with [me] also.</p> <p>2. And I went up by revelation, and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any means I should run, or had run, in vain.</p> <p>NOTE :</p> <p>3. <b>But neither Titus, who was with me, being a Greek, was compelled to be circumcised:</b></p> <p>NOTE :</p> <p>4. <b>And that because of false brethren unawares brought in, who came in privily to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage:</b></p>	<p style="text-align: center;">- Chapter 2 -</p> <p>1. So it is now, fourteen years later, that I went up once- again, on too Ye'ru'Shalom, along with bar'Nabba, bringing t'Itoo along as well.</p> <p>2. So I went up there with my revelations, and communicated these things, before them all, about, 'the-Royal message- within- the-Stars, that-you-must-put-on,' what I proclaimed among the-many-Nations there, but privately before those who are indeed, the-True-pillars* of 'the-called-out-Ones,' to make very sure, that my own, intended course of action, would be most effectively sound, and not run in vain. *(James, Peter, and John, very likely)</p> <p>3. And they didn't even pressure t'Itoo, who is with me, who being a Greek, was not even obligated too undergo the-purification of, B'rish't-Millcha:</p> <p>4. But, it is only because there were false- brothers, who came from with-in, and un-announced, as they did it in secret, to investigate out the-free-gudgement that we have within, the-Messiah, Yah'shuah't, all in order, so that they could find a way, too bring us back into bondage and submission:</p>	<p><b>For-Ever</b> , <i>Lit.</i> A-Day-without-Ænd. <i>See, Day-without-Ænd A-</i></p> <p><b>Glorified</b> , <i>the-root-form</i> is, Stood-up-in-the-Lyghte. <i>See, Glory.</i></p> <p><b>Glory</b> , a <i>cyber-code, Lit.</i> a Radiant Sun-rise, or <i>more exactly</i>, a Radiant-t'Sun-Rize. <i>See, Glowing-Rays, Ray, Sun-rise, t'Svn.</i></p> <p><b>Gospel</b> , a <i>cyber-code</i>, that <i>Lit. means</i>, the-Royal-Star-message-that-one-(must)-wear, or the-Royal- Star-message- that-one-(must)-put-on. this is, in fact, the-very-ancient-expression that they all were following, because they all understood, that the-objective was too put-on the-Lyghte and become as little-Stars. The-Title, that was used, prior too the-word 'Gospel,' was, 'Evangel,' but it was too obvious as, 'Star-Messenger.' <i>See, A, AT, Eve, G, Ghost, Malech, Minister, Pel, Pelt, Star, T, Zar, Gen. 22:17, 26:4, Ex. 32:13, Deut. 1:10, 28:62, Rev. 2:28, 22:16.</i></p> <p><b>Grace</b> , within its '<i>implied</i>' <i>pre-cept it means</i>, 'Favor-for-All.' <i>See, Canines, Chi, Favor-for-All, G.</i></p> <p><b>Gudgement</b> , there is <i>no 'J'</i> within the-Alphabet, it is <i>the-merchant fisherman-hook</i> to '<i>confuse</i>' our thinking and our</p>

<p>5. To whom we gave place by subjection, no, not for an hour; that the truth of the gospel might continue with you.</p> <p>6. But of these who seemed to be somewhat, (whatsoever they were, it maketh no matter to me: God accepteth no man's person:) for they who seemed [to be somewhat] in conference added nothing to me:</p> <p>7. But contrariwise, when they saw that the gospel of the uncircumcision was committed unto me, as [the gospel] of the circumcision [was] unto *Peter; *Keypha, from the Syriac and Aramaic Texts, was changed to 'Peter' when it moved into the Greek.</p> <p>8. (For he that wrought* effectually in Peter to the apostleship of the circumcision, the same was mighty in me toward the Gentiles:) *Strong's, 1698 /1519</p> <p>9. And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we [should go] unto the heathen, and they unto the circumcision.</p> <p>10. Only [they would] that we should remember the poor; the same which I also was forward to do.</p> <p>11. But when Peter was come to Antioch, I withstood him to the face, because he was to be blamed.</p> <p>12. For before that certain came from James, he did eat with the Gentiles: but when they were come, he withdrew and separated himself, fearing them which were of the circumcision.</p>	<p>5. For these, we granted no opening for our own subjection, not in any way, not even for one hour; so that the-Truth of the-Royal-Star-message- that-you-wear, could remain intact with you.</p> <p>6. But these so-called authorities, who seemed to be of this very mind- set, (it makes no difference to me, what their status in life used to be: Alovehe has no regard for any blood-of-the-Æarth's status:) for they who seemed [to be somewhat] in conference added nothing to me:</p> <p>7. But on the-contrary, when they saw that, the-Royal-Star-message-that-one-must-wear, of the-commoners, who are un-circumcised, was extended unto me, as, the-Royal- Star-message- that-one-must-put-on, is for the-circumcision, bye Keypha;</p> <p>8. Since the-DyVinne-presence, who's walk is mighty, complete and effective, working fully wythin alle-performances, wyth-inn a privileged-operation, that is working wyth-inn Keypha, for the-perfect-delegation of the-circumcision, so, the-same is completely identical wyth-inn me, towards alle of the-commoners:</p> <p>9. And when Yahchob, Keypha, and Yahl'channon, who were clearly the-supporting-pillars, perceived, the-Favor-for-All, that was handed over to me, they then gave to me and bar'Nabba the-Power-of-their-Æmbrace; as our circle is to be with the-commoners, and theirs, for the-circumcision.</p> <p>10. Only [they would] that we should remember the poor; the same which I also was forward to do.</p> <p>11. But when Keypha was come to Antioch, I withstood him to the face, because he was to be blamed.</p> <p>12. For before that certain came from James, he did eat with the Commoners: but when they were come, he withdrew and separated himself, fearing them which were of the circumcision.</p>	<p>proper-diction. it is still <i>pronounced</i> judgement. the-'Gud' is in direct reference to Gad, one of the- sons of Jacob. <i>See</i>, G, Gad, J, Judgement, Gen. 30:11, 49:19.</p> <p><b>He</b> , is a <i>hieroglyph</i> for The-'Æye,' that can be 'you' and I, or the-Sun. <i>See</i>, Æye, Breath, Any, Breath-of-the-many, By, Bye, E, Eye the-, H, Him, I, Me, Mothers-Eye, My-Eyes, Mye, One the-, Ye, Yoo, You.</p> <p><b>Him</b> , a <i>cyber-code</i>, that <i>Lit. means</i>, 'the-Breath-of-the-many,' yet, just as the-oc'cult love to 'reverse' everything, it there-fore often means, 'the-One.' <i>See</i>, Æye, Breath, Breath-of-the-many, By, Bye, E, Eye the-, H, He, I, Me, Mothers-Eye, My-Eyes, Mye, One the-, Ye, Yoo, You.</p> <p><b>Keypha / Chephay</b> , <i>Aramaic-form</i> of Peter. <i>See</i>, Che-Phay, Chephay, Kepha, Peter.</p> <p><b>Legates</b> , <i>root-form of</i>, 'delegates.' Apostle is a <i>commercial-term</i> that <i>Lit. means</i>, 'the-packaged-goods-that-were-shipped-away,' and it is where we get the word 'Postal.' <i>See</i>, Apostille, Apostles, Gates the-, Postal.</p> <p><b>Lord</b> , <i>Lit.</i> 'the-woman-who-brings-you-your-bread,' also, a <i>cyber-code</i> for 'the-true-Red-Ore,' and the <i>anna-gram in reverse</i> is the-word, 'Drill.' Not to forget, that it also refers to 'Baal' as well in the old-testament. <i>See</i>, Baal, Drill, Lo, Ore, Red.</p> <p><b>Lord</b> , 2. in the New-Testament <i>Greek</i>, when in reference to Jesus, or Yahshuah't, 'Lord' is curios, which means, 'to-Heal.' Naturally, when people were running up to him to be healed, they would be calling him 'Healer,' not 'Lord' Heal me, but, 'Healer,' 'Heal' me. Now, with-in <i>the-original- thought</i>, it would <i>more correctly</i> be, 'My-Healer-and-pure-Breath-of-Lyghte.' <i>See</i>, Breath, Healer, Lyghte.</p> <p><b>Man / Men</b> , is a <i>cyber-code</i> that literally means in Olde-Ænglish, 'criminal and sinner,' and even worse implications are found in the Jewish Talmud's. <i>the-original-thought</i> for what we think of, when we say, man, or men is, Blood-of-the-æarth. <i>See</i>, Adam, Blood-of-the-æarth, Red-Æarth, Red-Magma.</p> <p><b>Messiah</b> , is a <i>correct-root</i>, and an</p>
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*A Phayshe'ool't - Targum Tranz - Literation - of - The- Original -Thought Sacred- Scriptures*

*PTRP - Western - Version :*

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<p>13. And the other Jews dissembled likewise with him; insomuch that Barnabas also was carried away with their dissimulation.</p> <hr/>	<p>13. And the other Yudeans dissembled likewise with him; insomuch that bar'Nabba also was carried away with their dissimulation.</p> <hr/>	<p><i>original-thought</i> for 'Christ,' and implies those who are purified by Fire, by virtue of being anointed, and much more. More <i>correctly</i>, it would be, Mosheyach, with <i>the-primitive-Root</i> being, Moshæll't-yannchi't. See, Christ, Moses, Mosheyach, Moshællot'yannchi't.</p> <p><b>Paul</b> , <i>the-correct-root</i> form of 'Paul' would be, Phayool, or Phay'ool't, with a silent 'T,' which <i>literally means</i>, 'Our-mother- who- can- see-within-the-night.' See, Phay, Shaul, Mt.12:48-50.</p> <p><b>Peace</b> , <i>originally</i>, Shaloom, for Æternal-peace, or the-Shæloom-of-Æternal-peace. See, Om, Shæloom, Sha, Shaloom.</p> <p><b>Preach</b> , <i>Lit.</i> Reach-out-to-the-creation, or Spread-out-to-the-creation. See, PH, Proclaim, Reach.</p> <p><b>Right-Hand of Fellowship</b>, <i>metaphore</i>, root 'the-Power-of-their-Æmbrace.' See, Power, Right-Hand.</p> <p><b>S vs. Z</b> , the- 'S' is <i>the-serpent's-symbol</i>, yet, when, we hear the-'Z,' the-<i>last-symbol</i> within the-Alphabet, we are supposed to give it credit, and 'pronounce' it, all according too the-<i>original-laws of diction</i>. This again, is the-battle that is being waged on earth, in the-very-real, mythological-theme of Lyghte and Darkness, just as we saw it within the-story of Moses, when he threw down his staff in Ægypt, and it ate up the-two-serpents, the-'SS,' of Pharaoh.. See, AA, LL, OO, S, Z.</p> <p><b>Seed</b> , form <i>the-original-thought</i> root-form, should be spelled with a silent 'T' like this: t'Seed. the silent-T, is a symbol for the-Tree-of-Life, the cross, and more. See, Sol/ Son/ Sun/ Svn, t'Seed.</p> <p><b>Sh</b> , the-Hebrew-culture would never make the-'S' sound by it-self, as that is the-sound of <i>the-serpent</i>, thus they have the- H always associated with the-'S.'. See, S, X.</p> <p><b>Said</b> , <i>Lit.</i> Breathed-the-Lyghte. See, Aid, Breathe, H, S, Shade.</p> <p><b>Sin</b> , is a <i>cyber-code</i> for the-'closing-of-the-eyes,' or to 'close-the-eye.' See,</p>
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***A Phayshe'ool't - Targum Tranz - Literation - of - The - Original - Thought Sacred - Scriptures***

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		<p>Closing-of-the-Eyes, San, Sand, Sin, Son, Soon, Sun, Svn, Synagogue, T, Zen.</p> <p><b>t'Ito</b> , <i>pronounced</i>, 'eye-too,' <i>mod</i>, Titus, <i>Lit.</i> 'the-Æye-is-inn-Too.' <i>See</i>, Oo, S, T, Titus, U.</p> <p><b>Taught</b> , <i>Lit.</i> plowed and t'Seed-planted. <i>See</i>, Aught, Naught, Seed-Plant, Seed-Planted, T, Teach.</p> <p><b>Teach</b> , <i>Lit.</i> t'Seed-plant. <i>See</i>, Aught, Naught, Seed-Plant, Seed-Planted, T, Taught.</p> <p><b>Too / To</b> , <i>another-mystery</i>, this word is truly an enigma, as the-word 'to' with one 'o' should be pronounced 'toe,' and 'two,' <i>should be pronounced</i>, 'Too,' which clearly denoted the-number 2, by <i>the-symbols</i> of the-too O's.. Once again, the oc'cult <i>priest-Hoods</i>, have manipulated the-sWords, in order to hide the-Lyghte. <i>See</i>, OO, T, Tab, Table, Tabul, Tao, Tau, Tav, Tavb, Toe, Tovb, Too, Trooe, Tub, Truth, T'Zooll'Mega, Z, Ω.</p> <p><b>Yah'shuah't</b>, with a silent 'T,' is, <i>a correct-root, trans-literation</i> for, 'Jesus;' but, <i>the-complete-root</i> would be, Yahl't-Shoolvah't. <i>See</i>, School, Tree-of-Knowledge, Yahl't-Shoolvah't.</p> <p><b>Yahchob</b>, <i>Aramaic-form</i> of James, <i>Lit.</i> the-t'Seed-of-Lyghte. <i>See</i>, James, Yahchov, Yahchove, Yahl't'Chove.</p> <p><b>Yahl'channon</b> , <i>Aramaic-form</i> of John, <i>Lit.</i> 'the-Father-comes-quickly.' <i>See</i>, James, Yahchov, Yahchove, Yahl't'Chove.</p> <p><b>Yer'rool'Shalom</b> , by <i>it's implication</i>, 'the-House-of-Ruling-Peace,' or 'the-age-of-Ruling-peace.' and with all of <i>it's other- primitive- root- forms</i>, 'Yahl't'Vir'Shælotom,' <i>mod.</i> Jerusalem. <i>See</i>, Jerusalem, Om, Owl, Roole, Shælot, Two-Powers the-, Vir, Yah'er'Shalom, Yahl't, Ye'ru'Shalom.</p> <p><b>Yudah</b> , <i>a son</i> of Jacob / Yah'chov. <i>See</i>, Judaea, Judah.</p> <hr/>
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***The-Pure-Symbols of The-Legate-Paul, For The-Galatians.***

***The-Original-Thought !***

The - Page : Number : 9 , From : 34 Pages .

*That which is first, will be, as that which is last,  
and that which is last, will be, as that which is first. !*

*-- Esoteric Maxim .*

*'For This Reason, you must be a-perfect-Starr, even as your great-Father-of-Lyghte is a perfect-Starr.'*

*Yahshuah't, the-Moshæll'yannchi't, MT. 5:48 PTRP*

*'If, it does not say what is meant, then it does not mean what is says.'*

*- dezert-owl .*

## *- Abbreviations -*

*Abb. - Abbreviation .*

*Dan. - Daniel.*

*Deut. - Deuteronomy.*

*Ecc. - Ecclesiastes.*

*Fn. - Foot Notes.*

*G.Phil. - Gospel Of Philip.*

*Gen. - Genesis.*

*Heb. - Hebrews.*

*HmPrl. - Hymn Of The-Pearl.*

*Isa. - Isaiah.*

*Jb. - Job.*

*Jer. - Jeremiah.*

*Jn. - Gospel of John .*

*Jol. - Joel.*

*Josh. - Joshua.*

*KJV - King James Version.*

*Lk. - Gospel of Luke .*

*LXX - Septuagint.*

*Mk. - Gospel of Mark .*

*Mt. - Gospel of Matthew .*

*NHL. - Nag Hammadi Library, The- .*

*Od.Sol. - Odes Of Solomon.*

*OT. - Old Testament .*

*OMT. - Other Modern Translations .*

*Pet. - Peter.*

*Ps. - Psalms.*

*Prvb. - Proverbs.*

*PTT. - Peshittoo - Targum Translation, The- .*

*Tom. - Thomas.*

*Wis. - Wisdom Of Solomon.*

*1 Sam. - First Samuel.*

## Appendix – A.

### ERRATA

(THE ERRORS)

OF THE

## PROTESTANT BIBLE ;

OR THE

TRUTH OF THE ENGLISH TRANSLATIONS

EXAMINED IN A TREATISE,

SHOWING SOME OF THE ERRORS THAT ARE TO BE FOUND IN

### THE ENGLISH TRANSLATIONS

OF THE SACRED SCRIPTURES, USED BY PROTESTANTS,

AGAINST SUCH POINTS OF RELIGIOUS DOCTRINE

AS ARE THE SUBJECT OF CONTROVERSY BETWEEN THEM

AND THE MEMBERS OF THE CATHOLIC CHURCH ...

BY THOMAS WARD

25, ANGLESEA STREET, DUBLIN,

1<sup>st</sup> July, 1841

### - PREFACE TO THE FOURTH EDITION -

The publication of “Ward’s Errata to the Protestant Bible” has disclosed a most curious and important fact, that the *scriptural* church of England and Ireland was originally founded on a false translation of the scriptures. It was the boast of the first reformers that, they had emancipated their disciples from the shackles of Catholic despotism, and had restored to them the freedom of the children of God : it now appears, that this ‘freedom’ consisted in reading an erroneous version of the inspired *sacred* writings, and venerating as the dictates of eternal Wisdom the blunders of ignorant, or interested [*people with something to gain*] translators. “The scriptures,” they exclaimed, “... are the sole rule of faith. Here they are, no longer concealed under the obscurity of a learned language, but exhibited to you in your native tongue. Here you will easily detect the errors of Popery, and learn the true doctrine of the Gospel.” The credulity of multitudes accepted with joy the proffered boon ; the new teachers were hailed as apostles commissioned by heaven ; and every old

woman, both male and female, that could read, became an adept, if not in the knowledge of the Bible, at least in the prejudices and errors of its translators.

It is not for man to dispute the wisdom of Providence, and arraign at the bar of his private judgement the means which God may choose for the diffusion of religious knowledge. Otherwise, I must confess, there appears to me something very unaccountable in the scriptural blunders of the apostles of the reformation. The object, they said, of their mission was the dissemination of evangelic truth. If the Holy Spirit selected them for this important office, he must also have gifted them with the true knowledge of the scriptures, and, if he gifted them with the true knowledge of the scriptures, it seems to follow that he ought also to have granted them the power to make a true translation of the scriptures. The apostles of Jesus received the knowledge of tongues, that they might instruct the different nations of the earth : the apostles of the church of England and Ireland ought to have received the knowledge of, at least, the Hebrew and Greek tongues, that they might form an accurate version of the scriptures. Such a version was as necessary to that church, as the instructions of the first apostles could be to the primitive churches of Christianity. If they were apostolical, she was scriptural. However, without speculating on the cause, the fact is certain, not only from the arguments of Ward, but even from the concessions of his adversaries, that the fathers of this *scriptural* church gave it a version of the scriptures **abounding with errors**. And here it may reasonably be asked, **whence arose these errors?** Were they the offspring of ignorance, or design? Dr. Ryan warmly contends for the former, and endeavors to fortify his opinion by the authority of Father Simon : (a) but then, even admitting his assertions, devoid as they are of proof, and liable to objection, what are we to think of the temerity of these men, who, incompetent to the task, and conscious of their incompetency, still presumed to violate the

purity of the sacred volumes, and to obtrude on their unsuspecting disciples an erroneous version as the immaculate Word of God, and as the sole and infallible guide to religious truth? Ward, on the contrary, attempts to show that the more important of their errors were committed by design ; and a curious circumstance it is, highly corroborative of his opinion, that most of their blunders are favorable to their own peculiar doctrines, and unfavorable to those of their opponents. But, if this be true, what judgement can any unprejudiced man form of these saints of the reformation? For my part, I know of no crime more foul in its own nature, more prejudicial in its consequences, more nearly allied to diabolic malignity, than that of designedly corrupting the holy scriptures, and, by such corruption, leading the sincere inquirer into error, and converting the food of life into **the poison of death.**

But, from whatever source, these false renderings proceeded, whether their authors were guided by policy, or misled by ignorance, this must be conceded, that if Ward has fairly established the fact, he is entitled to the gratitude of the impartial reader. The impartial reader, let him be Protestant, or Catholic, will, if his object be truth, thankfully receive the truth from whatever hand may present it to him. Hence, it was with no small surprise that I heard the clamour which was raised against the last edition of the "Errata." In parliament and out of parliament, in news-papers and pamphlets, it was stigmatized as an attempt to vilify the reformation, and to heap disgrace on the Established Church. "it was the work," observed an eminent senator, eminent for the only talent he possesses, that of religious calumny, "**it was the work of one hundred and twenty Popish priests leagued to put down Protestantism.**" Such nonsense hardly deserves notice. If facts are to be hidden from the eye of the public, because they reflect on the character of our predecessors, let history at once be condemned to the flames. The evangelists did not conceal the treachery of Judas : why should Protestant

divines wish to conceal the blunders, or the frauds of the fathers of their church?

To me, it appears, that none among the adversaries of Ward have had the courage, or the honesty to do justice to that writer. His object in compiling the "Errata," was twofold : **Firstly, to prove that the versions of the scriptures on which the established creed was originally founded were extremely corrupt** : and, Secondly, to show that though many errors have been since corrected, there still remain many others to correct. All this however they prudently overlook ; and by an artful confusion of times and persons, by referring to modern Bibles, the charges which he makes against those of a former age, and by affecting to consider his accusation of the clergy of Queen Elizabeth as directed against the clergy of the present reign, they pretend to convict him of misrepresentation and calumny. In this, perhaps, they may act wisely ; they certainly act unfairly. Could they have shown that Ward had attributed to the ancient English Bible errors which it did not contain, or that he had attributed to the present Bibles errors which have been corrected in them, they might have substantiated their charges against him. But this they have not attempted. They content themselves with exclaiming that many of the former corruptions have been corrected, and therefor should not have been mentioned. But why should they not? The very fact of their having been corrected is an unanswerable proof of Ward's assertion. It shows beyond the possibility of a doubt, that, **the church of England, however scriptural, it may pretend to have been in its origin, was in reality founded on a false version of the scriptures** ; a version which was the very *Babel of confusion*, which spoke sometimes the language of God and often the language of men, which had attempted to improve the lessons of eternal truth by the addition of the whims, the ignorance, the prejudices, and the falsehoods of Tyndale, Coverdale, Cranmer, Bishops, Geneva, &c., &c. \*

## *A Phayshe'ool't - Targum Tranz - Literation - of - The- Original -Thought Sacred- Scriptures*

*PTRP - Western - Version :*

*PTRP - East-West - Version :*

*PTRP - Notes & References :*

Among the opponents of Ward, the fiercest and the only one who has attempted a full refutation of the "Errata," is Dr. Ryan. His attempt is a consequence of the grant of Ireland which Adrian IV. made to Henry II. Nay, start not, gentle reader ; the most important events may often be traced to remote and almost imperceptible causes. The attempt of Dr. Ryan is a consequence of the grant of Ireland by Adrian IV. to Henry II. By that grant the Ryans lost an extensive property ; (a) and the present Dr. is the champion reserved by heaven to revenge on Popery the injuries which she inflicted on his ancestors six centuries ago. An awful lesson this is, to the ambition of princes!

(a) Ryan's Analysis, p.5. Simon, however, in the passage referred to, does not speak of the English translator in particular, but of the Protestant translators in

particular, but of the Protestant translators in general. This Dr. Ryan has thought fit to conceal from his readers.

\* **This is why**, when you compare all of the early versions of the 'bibles,' they all *appear* to be virtually the same, with very little difference, or identical. This is the very proof a designed 'control.'

Go and *compare* at least three versions of Homer, and you will see that, each translators own version, does not even appear the same, as another translators version of Homer; and sometimes it is very difficult to even follow both translations side, by side; which simply proves out, that these ancient words are *fluid* and impregnated with many, many implications and meanings, that are not at all being rendered within our own sacred scriptures.

**Emphasis' added are bold and, or in [brackets].**

To Be Continued.

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This Work Is Intended To **NEVER STOP**, Nor, Be Completed. I Will Be Working on this Project, an Average Of 10 Hours A Day, every Day On This Project !!!

SO, WHEN-EVER YOU WANT TO SEE THE LATEST UP-DATED DRAFTS WITH THE ADDITIONAL SCRIPTURES, AND NEW DEFINITIONS, JUST SEND IN ANOTHER REQUEST IN **ANY AMOUNT** :

**ANY SIZE DONATION**

IT IS **THAT SIMPLE** . . . .

AND **AFFORDABLE !**

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*in*

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**Thank You Earnestly . . . .**

**For Your Support !!!**

**Peace - On !**

=dezert=



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